

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/ 22115-117

Date: 13/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Pratik Construction
Mansi Construction, 1st Floor,
Shop No. 16,
Opp. Hotel Dhebra,
Varasada Road, Amreli - 365601
Cont. 9408390490-9898932338

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in BHARUCH district."** under Package No. **SS/SOE/BHR/4065** for the contract price Rs. **24687637.50 (Rupees Two Crore Forty Six Lakh Eighty Seven thousand Six hundred Thirty Seven Paise Fifty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **BHARUCH** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **BHARUCH**